



**SAN JUAN COUNTY  
MARINE RESOURCES COMMITTEE &  
CITIZEN'S SALMON ADVISORY GROUP**

**MRC Annual Retreat  
2021 - 2022**

Thursday 2, December  
Session 1: 8:30 am – 11:00 am  
Session 2: 11:45 am – 2:00 pm

**In Person**  
Brickworks  
Friday Harbor

[Zoom link](#)  
Meeting ID: 899 0192 1798  
Passcode: 658222  
Call in number: +1 253 215 8782

**Agenda**

8:30 AM	<b>Welcome and Hellos</b>
8:40 AM	<b>Convene Meeting with our Acknowledgement of the Coast Salish</b> <i>Christina Koons</i>
8:50 AM	<b>Approve November minutes</b>
<b>Session 1</b>	
8:55 AM	<b>San Juan County Marine Stewardship Area: Determining threats to the MSA</b> <b>Facilitated by MSA Subcommittee</b>
	<i>Introductory comments by members of the MSA Subcommittee</i>
	<i>Introduction to the Threats Themes and goal of session</i>
	<i>Breakout followed by discussion and listing of key threat sub-categories for each threat theme.</i>
	<i>Expected outcome: determination of top 5 key threat sub-categories</i>
10:50 am	<i>Closing re-cap: Megan Dethier</i>
11:00 am	<b>Adjourn Session 1 for Lunch</b>
	<i>Lunch provided</i>
<b>Session 2</b>	
	<b>San Juan County Marine Stewardship Area: Determining Strategic Actions</b> <b>Facilitated by MSA Subcommittee</b>
11:45 pm	<i>Presentation by Dr. Tessa Francis</i>
12:15 pm	<i>Introduction to the 2007 strategic actions and progress made</i>
	<i>Discussion and listing of strategic Actions by Core Threat categories</i>
	<i>Expected outcome: start of a list of actions for consideration in plan</i>
2:50 pm	<i>Closing re-cap: Frances Robertson</i>
2:00 pm	<b>Adjourn Session 2 and the Retreat</b>
2:30 pm	<b>MRC happy hour!</b>
	<i>If you wish to stay longer to continue discussions and reconnect with fellow committee members in person you are welcome to – we may move to San Juan Brewery.</i>