



san juan county
marine stewardship area
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SAN JUAN COUNTY
**MARINE RESOURCES COMMITTEE &
CITIZEN'S SALMON ADVISORY GROUP**
MEETING AGENDA



Wednesday, February 7, 2017
8:30 AM-10:30 AM

Town of Friday Harbor Fire House
60 Second St Friday Harbor
Upstairs Conference Room

NOTE: Salmon Advisory Group will precede the MRC meeting to accommodate the guest speaker's 2 project presentations

Salmon Citizen's Advisory Group - AGENDA

Watershed Regional Inventory Area (WRIA) #2

8:30 AM	Convene Salmon Citizen's Advisory Group Meeting <i>Terry Turner, Chair</i> <i>Welcome new members</i>
	Citizen Input
	Approval of Minutes
	Presentation by Tina Whitman
	Update on 4 Year Plan for Salmon Recovery – <i>Byron Rot, Coordinator</i>
9:15 AM	Adjourn Salmon Advisory Group Meeting, <i>Chair</i>

Marine Resources Committee

9:15 AM	Convene MRC Meeting <i>Terry Turner, Chair</i>
9:15 AM	Citizen Input
9:20 AM	Approval of December, January and Retreat minutes
9:25 AM	Impressions of the January 17 Retreat
9:35 AM	Adoption of Workplan - Subcommittee mid-month meeting confirmation
9:50 AM	Orcas Landing Status of site permitting, Review of language for exhibits
10:00 AM	Southern Resident Killer Whale Protection Advancing actions on SRKW Workshop Update on enforcement, County ordinance, State legislation and BC petition Orca navigation flag see examples – Informal vote of flag preference
10:15 AM	Nearshore and Pinto Abalone Restoration Projects - Kendra Discussion of strategy for administering funds to implement project designs
10:20	Near Term Action Projects Update - Arnie
10:25 AM	Questions/Citizen Input
10:30 AM	Adjourn MRC Meeting

Upcoming Meetings/Event

Date	Event	Location	Time
2/14/2018	Mid-Month Sub Committee Meetings	TBA	
3/7/2018	MRC Monthly Meeting	Town of FH Fire House	8:30 AM – 10:30 AM
4/4-6/2018	Salish Sea Ecosystem Conference	SEA-Convention Center	