



san juan county  
marine stewardship area  
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SAN JUAN COUNTY  
**MARINE RESOURCES COMMITTEE &  
CITIZEN'S SALMON ADVISORY GROUP**  
**MEETING AGENDAS**



**Wednesday, November 1, 2017**

**8:30 AM-10:30 AM** [Internet Live Stream Link begins at 8:30](#)

**Legislative Hearing Room**

**55 Second Street - Friday Harbor, WA**

**Marine Resources Committee**

<b>8:30 AM</b>	<b>Convene MRC Meeting</b> <i>Terry Turner, Chair</i>
<b>8:40 AM</b>	<b>Citizen Input</b>
<b>8:45 AM</b>	<b>Approval of Minutes</b> 10/4/17
<b>8:50 AM</b>	<b>Update on Oil Spill Risk &amp; Consequences Analysis Project</b> Developing the Scoping Process
<b>9:00 AM</b>	<b>Follow-up Discussion on the October 27, 2017 Workshop on Southern Resident Killer Whale Protection</b>
<b>9:30 AM</b>	<b>Sub-committee &amp; Staff Reports</b> <ul style="list-style-type: none"> <li>• Orcas Landing Exhibit Design – Theme Selection by Committee</li> <li>• Membership Recruitment Promotion &amp; Timeline</li> <li>• MRC Retreat December 6, 2017</li> </ul>
<b>10:00 AM</b>	<b>Questions/Citizen Input</b>
	<b>Adjourn MRC Meeting</b>

**Salmon Citizen's Advisory Group**

Watershed Regional Inventory Area (WRIA) #2

<b>10:05 AM</b>	<b>Convene Salmon Citizen's Advisory Group Meeting</b> <i>Terry Turner, Chair</i>
	<b>Citizen Input</b>
	<b>Approval of Minutes</b> 9/6/17
	<ol style="list-style-type: none"> <li>1. Atlantic Salmon Net Pen update.</li> <li>2. Updates on San Juan County Fresh Water Recover Plan.</li> <li>3. Update on KWIAHT Sand Lance Study.</li> <li>4. Announcement of presentation dates for PIAT II.</li> <li>5. Update on the Four Year Work Plan</li> </ol>
<b>10:30 AM</b>	<b>Adjourn Salmon Advisory Group Meeting</b>

**Upcoming Meetings/Events**

<b>Date</b>	<b>Event</b>	<b>Location</b>	<b>Time</b>
12/6/2017	MRC & SCAG Monthly Meeting	TBA	10 AM - 11:30 AM
12/6/2017	MRC Annual Retreat	TBA	12 Noon - 3:30 PM*